
16th Annual U.S. Fish & Wildlife Service Aquaculture Drug Approval Coordination Workshop

August 3rd—5th, 2010 Bozeman, MT

PRESENTER'S FORM



Name: _____

Affiliation: _____

Title of Presentation: _____

Type of Presentation:

- ☐ 5-min Overview Presentation During Drug-Specific Panel Discussion
(Time will be allotted for questions)
- ☐ 15-min Technical Presentation
(To help moderators stay-on-schedule, please allow a few minutes for questions
within your 15-min time slot!)

In order to allot time on the agenda for your presentation, please email (molly_bowman@fws.gov) or fax (406.582.0242) your completed Presenter's Form to Molly Bowman by **May 28, 2010**.

Thank You!

